

C'epoc'aha'l The People of the Salinan Tribe Vol. 25 No 3 March, 2025



Piedras Blancas Lighthouse 150th Anniversary

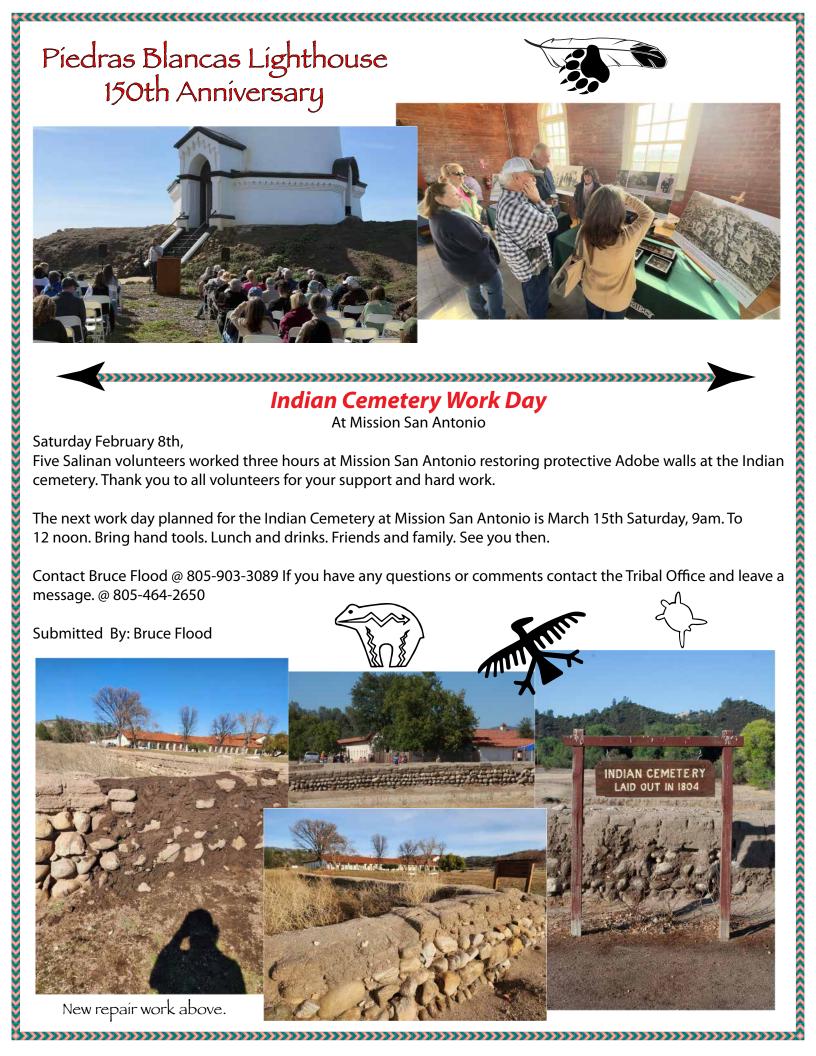
On February 15, 2025, there was celebration of the 150th Anniversary for the Piedras Blancas Lighthouse. Tribal groups from the Salinan culture were invited to attend and do presentations of the individual tribal groups. We were well represented with about 20 members from our tribal group.

Jessica Rodgers did our opening prayer followed by a few comments by Michael Woody. Our display was extremely popular with all the guests and provided much information about our tribal group history. The design, layout, and many of the artifacts were provided by tribal member Toni Woody (nee Pierce).

After the celebration, we were contacted by the Bureau of Land Management about coordinating with their lighthouse staff to begin work on developing a permanent display for their land and museum. Thank you so much to those members and their families who actually took the time to RSVP and help with everything!

Submitted By: Michael Woody

Continued on next page:



Notice!!! This is an Election Year

This year's election letters of intent must be received no later than August 15th 2025, to be included in the September and October Newsletters! At the Tribal Office or editor@salinantribe.com

All letters must be typed out and signed for better readability!

Salinan Words of the Month

Ompy a'a mo' ? Do you see it ?

Py a'a mo he'k' ! I see it !

ts – sound at the end of cats

Guide to sounds

- tr make a t but curl your tongue (almost sounds like a ch)
- ' sound in the middle of uh-oh (glottal stop)

P' t' k' ts' ch'

consonants said at the same time as a glottal stop ('); they make a strong, emphasized pop! **x** – guttural throaty h sound

| а | father | ay | pie |
|---|--------|----|-----|
| е | get | ow | mow |
| L | beat. | оу | toy |
| 0 | hope | - | |
| u | due | | |

double vowels (**aa**, **ae**) are the same sound but longer in lentgh

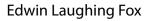
Quotes from Native Elders

I am poor and naked but I am the chief of a nation. We do not want riches but we do want to train our children right. Riches would do us no good. We could not take them with us to the other world. We do not want riches. We want peace and love.



Red Cloud (Makhpiya-Luta) Oglala Sioux Chief, 1822-1909

O Great Spirit, help me never judge another until I have walked two weeks in his moccasins.



Neither anger or fear shall find lodging in your mind.



Dekanawidah, Iroquios, C. 1300

Our bare feet are conscious of the sympathetic touch of our ancestors as we walk over this Earth.

Chief Seattle (Seathl), Duwamish-Suquamish, 1785-1866



Notice !!!

Remember the Newsletter will be ONLINE ONLY.

Due to the excessive cost of printing and mailing the newsletter, we are forced to provide it in a different format. There will be 25 printed newsletters in the Tribal Office for your convenance. In extreme cases we can text it to your phone, you would need to provide your phone number for that service.

Contact Kenneth Pierce at editor@salinantribe.com with your email address to receive a Newsletter online or pick one up at the Tribal Office.

For Your Information!!!

Several times a month I am notified that individuals are not getting their newsletter by email, even though they have submitted an email address. Be advised that if you do not open your newsletter for several months the program considers you inactive and will automatically stop the emails.

My program algorithm automatically lists who opens the newsletter and who does not! The only way that I can add you back in the list is to delete your email entirely and add you back in. This is a very time consuming and frustrating process. PLEASE BE SURE TO OPEN YOUR NEWSLETTER EVERY MONTH, to help alleviate this problem. Thank you for your attention and helping make this an easer process.

Please notify your families to watch for their email and open it. After three months of no activity I will assume you are not interested in receiving the newsletter and you will automatically be dropped from the list.

Submitted By your editor: Kenneth J, Pierce



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March 2025

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|----------------|----------------------|--|----------------------|--------------|--|
| 23 | 24 | 25 | 26 | 27 | 28 | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 Tribal Business meeting 6:00pm | 13 | 14 | Cemetary 15 WorkDay at Mission San Antonio 9am-12 noon |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 Tribal b | 1 usiness meeting | 2 is on the 2nd W | 3 ednesday of eac | 4 h month | 5 |

THERE ARE NO DRUGS OR ALCOHOLIC BEVERAGES ALLOWED AT ANY TRIBAL EVENT.

PLEASE USE INFO@SALINANTRIBE.COM TO EMAIL THE OFFICE

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C'epoc'aha'l The People of the Salinan Tribe

REMEMBER TO PRAY TO kensha:nel (CREATOR) TO keeheak (PROTECT) ALL lu wa' (MEN) AND lets'e (WOMAN) WHO ARE SERVING OUR COUNTRY. AND BRING THEM Ta'ma (HOME) SAFE.

Vision of the Salinan Tribe

Ue, as the Salinan Tribe, follow the way of our ancestors as we walk the path of our heritage toward becoming complete individuals. We exercise our rights as a sovereign entity. We continue to reawaken our culture. Each and every tribal member has an equal voice.

We, as the Salinan Tribe, commit to honoring the rights of each and every tribal member to practice our spiritual, individual, or religious beliefs. We remember and honor our ancestors, elders, and children now and for all generations to come.

We as the Salinan Tribe, continue to gather as a tribal family.



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