Cepotahal The People of the Salinan Tribe Vol. 11 No. 3 March, 2011

The Salinan Tribe has been blessed to have several wonderful people who have given freely of their time and skills, in the ongoing effort to maintain and reawaken Salinan cultural traditions. There are many ways that we can share our gifts with the tribe and strengthen the bonds of community. I'm going to highlight some special individuals, with the hope that their stories may inspire others to step forward and contribute to the whole. With that in mind, I'd like to begin with a man who has worked with the Salinan People since the early 90's, promoting Salinan culture through mission history and music programs.

It is my honor to introduce a man who has shown extreme dedication, giving many, many hours of hard work through the years to enliven the Salinan People's culture. You may have noticed his picture in the newsletter before. His name is John Warren, and he's familiar to those of you who've worked with the missions, since he is the Curator of the museum at Mission San Miguel and Curator of the music room at San Antonio Mission. As one of the music directors at Mission San Miguel, he incorporates Salinan culture into his programs as often as possible. He wears many hats and has many titles, such as Artistic Director of the New World Baroque Orchestra, music teacher at St Rose's Primary, and of course, Friend of the Salinan People. The hat he wears continually, his beret, worn jauntily to the side, along with the twinkle in his eyes and slightly pointed chin, gives him an elfin quality. Add the fact that he seems to be everywhere at the same time, has extensive historical knowledge, is deeply involved in music, with a bright smile and enthusiastic, can-do attitude, and one almost expects magic. Attend one of his concerts, and you'll see that he delivers!



Perhaps John's enthusiasm stems from the fact that music is his passion, or maybe it comes from his conviction that it's important to share the Salinan culture with all Americans. He believes that each culture is integral to the whole, woven together; and like cloth, each part contributes to its strength and beauty. If that idea seems familiar, it's because it's a common theme amongst Native American tribes, told in many forms. It makes perfect sense that John has an affinity for native peoples, coming from an Oglala Souix/Irish American background himself. His grandmother still spoke her native tongue and she actually worked as a music/choir director in Baptist missions in Oklahoma that ministered to Native Americans there.

John Warren was born into a family that was involved in the music or entertainment business for several generations, and has many great stories to tell. John's paternal grandparents were in vaudeville, doing traveling shows. His grandmother had a sister who married a visionary banker, who saw the potential of the early movie industry, and started a silent film studio with the vaudeville actors.

Cribal updaces

...........

They moved from New York to California to start a silent film studio called Metro Pictures, which eventually became MetroGoldwynMayer. mother was an entertainer in vaudeville and his father was a cinematographer. They met, fell in love and married after knowing each other only three months. John smiles when he talks about his parents. "Their marriage lasted over 70 yrs." John grew up in the San Fernando Valley and after studying engineering and music in college, worked in production of the movie industry for 10 yrs. He came to the Central Coast when he was hired as a media consultant for the Orcutt schools, and later ended up working at Cuesta College doing much the same thing. John pursued his passion of studying and working with the missions, their native peoples and their music while working a day job, and still does. He's an amazing testimony to how much energy is generated by doing what you love.

How John came to know the Salinan People was a journey which originated with his passion, when he began to explore California Mission music almost 40 years ago. As a Musicologist, he found the early Mission music to be "amazingly beautiful music", and was inspired to delve into it more. He wanted to find out who played this beautiful music, and read diaries from the missions, learning about Father Duran, who had a Chumash orchestra at Santa Barbara Mission in the early 1800's. The mission diaries and records reported that the natives enjoyed the music, and whether singing or learning a new instrument, they picked it up quickly. John says he started out with the Santa Barbara Mission, having a "great interest in learning" about the Chumash and their music. Later, his work took him to San Luis Obispo, where he was Founder and Director of SLO Klezmorim, an Eastern European Folk Music Orchestra, eventually moving into more classical music and his work at the missions. He has done numerous programs in SLO, including conducting the San Luis Obispo Mission Choir, where he first had the chance to meet and work with some members of the Salinan Tribe.

John said he fell in love with the Salinan People's message and traditions, and their friendly dispositions. So when he got the opportunity to do a concert at San Antonio Mission he took it, gradually becoming more involved with that mission and with Mission San Miguel.

John contacted the Salinan Tribe, requesting they be involved in his programs from the beginning.



John has always shown great respect for the Salinan people, honoring their ancestors whose hands had built and adorned the local missions. and who had helped the Padres to survive in this new land. At one point, Father John Gini OFM, requested that John Warren try and find the original music that was played in the missions. John took his trusted friend, Rosemary Sczbecki, to Stanford University's library, where they spent hours and hours combing historical documents and publications. The time was well spent, since John was able to retrieve the original mass music that Father Sancho composed and the Salinans performed, back in the late 1700's. This was a fantastic discovery, and the missions are using it in present-day services. Anyone who has heard the processional song, "El Cantico Del Alba" will most assuredly agree with John on its hauntingly beautiful sound.

It's because of John Warren's efforts that the Salinan Tribe has been invited to send representatives to numerous events, such as the Gene Autry Museum, which is dedicated to the study and preservation of native cultures. John has offered the tribe ample opportunities to show the public and academic world alike that the Salinan people are still a viable, functioning culture. John recalls when he first invited Adelina Alva, a Chumash elder, and Shirley Macagni from the Salinan Tribe to be honored at a benefit concert he was doing for the California Mission Studies Association meeting being held at the Santa Ines Mission. He says it was truly beautiful to see the two elders bringing gift baskets for each other, and honoring each other. This year the association held their meeting at Mission San Miguel, and John received special honors and recognition for his contribution. The Salinan Tribe was also there, with great representation of their culture, old and new, thanks to John's efforts.

Continued from pg 2

The Salinan Tribe is very lucky to have someone like John Warren, who is dedicated to bringing the Salinan culture to the public and academic world through his music programs. He says if someone appreciates music, they are listening with ears, heart and soul. Through music and education, he hopes to rekindle that Spirit, be it Great Spirit or Holy Spirit, which resides in all of us. I, for one, take my hat off to you, John Warren, special Friend of the Salinan People.

Xayatspanikan, I'la!

If you find John's story interesting and would like to help him, he could use it! You don't have to be experienced, just willing. John says he has cataloguing to be done, along with many other tasks. Just call or e-mail him if you can help in anyway. E-mail John Warren at

Museum@MissionSanMiguel.org, or call John Burch for more info. @ 805-235-2730 Submitted by Roseanna Maxwell

ANNUAL FUNDRAISER BBQ AND TRAPSHOOT

May 14th

at

SLO Gun Club off of Hwy 1. For Tickets contact Tribal Office.

Tribal Fundraising

Anyone wishing to invest at least 10,000.00 dollars or any other amount for tribal needs. Please contact the Tribal office.

Mary Rodgers and Angie Taylor are planning a work day at the huts in Santa Margarita sometime in February and March of 2011. All those that can help Call Mary at 805-674-1525 or Angie at 805-769-6875.

26th Annual California Indian Conference

Otcober 28-29, 2011

AT

California State University, Chico

Internship Opportunities for Spring and Summer 2011

The Indian Land Tenure Foundation is looking to hire up to three current undergraduate or graduate students as interns: one for the spring semester and two for summer of 2011. The spring internship is a part-time position of approximately 5-10 hours a week and the summer internships are full-time positions over the course of 10-12 weeks.

All three internships are research-based and emphasize collecting, compiling and analyzing information about Indian land ownership in the U.S. These are excellent opportunities for any students who have a background in Native American history and issues or who have a strong desire to learn.

Visit our website to find out more information www.salinantribe.com on the events page.

Death of my mother, tribal member

My name is Michael Banks and I am a registered member of the Salinan Tribe, #29 on my card. I just wanted to report the death of my mother, Mary Banks, who was also a tribal member. She was 73 years old and was an integral part of the Native American community in Stockton, CA. She worked for Stockton Unified School District in the Native American Education Title IV program as an Educational Aide for 15 years. She was the mother of 6 Salinan Tribal members (all boys). She died on December 16th 2010.

Submitted by Michael Banks

One of Mary's Stories

According to her uncles they said the Hearst Ranch had kept bugging him to buy his land. He kept saying no. He did not speak very good English. His brothers and Mary's uncle's said they had to go on a trip and told their brother Antonio not to sign anything while they were gone. Well someone approached him to buy some of his horses. So he signed a bill of sale for the horses he thought. Come to find out when his brothers returned he had actually signed a bill of sale for his property. What a shame. Mary was very involved in Indian rights and attended many meetings. I would Like to say Thanks Mary for all your hard work you did for the Native American community. Patti Dunton.

We have two open council seats and the council will begin reviewing applicants. Those interested in a council seat need to turn in a letter of intent. Letters can be mailed to the office or they can be hand delivered at a meeting. Applicants need to make sure they are able to attend the meetings before considering a seat.

Tribal updates

We are now taking orders for Tribal Hats

Colors are: Gray, Tan, or Black The hats are in the Tribal Office, for those who want to purchase them.

If you are interested contact the Tribal Office at: 805.460.9202

Tribal Office Hours

The office will only be open one day a week. So be patient when leaving a message or email. We will get back to you as soon as possible. Or if it is an emergency you can always call a council member.

Check out the Salinan website for job opportunites at:

www.salinantribe.com On The Upcoming Events Page.

Social Service Community News

The Tribal council and the board of directors of our non-profit the Salinan Heritage Preservation Association have agreed that individuals, especially tribal members, needing to do community service will now be able to do community service for the tribe. This is a good way to give back to your tribe while giving back to the community. If you have any questions please call the office at 805-460-9202.

Remember low income Seniors can get free bread at the Atascadero Senior Center on Mondays starting at 10 am. Make sure to check out the Senior Center near you to see what kind of things they offer seniors. Reminder to all Tribal Veterans needing medical care to be sure to check out the VA clinic near you. There is a great clinic in San Luis Obispo and a new facility in Santa Maria that also does teeth and eyes. I know there is a Van available for those needing a ride to the Santa Maria and LA Clinics. Call the San Luis Obispo Office for more information. (805) 543-1233.

Also remember Tribal members needing help with finding a job or job training and educational training along with help with housing, food and utility bills. Try contacting Candelaria American Indian Council. They have been helping the Native American Community for 37 years. Call Lupe Palacio at(831) 751-6023.

Sincerely, Your Social Service Leads- George Burch, Yvonne Ayala and John Piatti
Reminder that all card holding members can go the Santa Ynez Clinic for in house Medical and Dental.
The Clinic phone number is 805-688-7070.

Tribal Members From the editor: We Need Information for the Monthly Newsletter!

We only put in the newsletter what we receive, If information needs to be announced you need to get it to us. If anyone has important or interesting information that you want to share with the tribe Please Write, E-mail the office, or contact Ken at 559-322-9918 with any articles by the 15th of the month for the upcoming Newsletter. All photographs must be original scanned and sent to pgi@sti.net we will not use copy machine pictures. Check us out at: pgigraphics.com

➤ Business Meeting Protocol **<**

Tribal business meetings start at 6:30 pm The first 10 minutes are reserved for open comment from tribal members or can be used by council members for input on a personal matter that they may want to bring before the council. To reserve this time you must call the Tribal office by Monday before the next business meeting. If the matter needs further attention it will be put on the agenda for the following week or when time allows.

We are asking again that all tribal members make copies of the letter that is on our website www.salinantribe.com on the events page and mail them to the people we have listed with the letter.

This is very important if we want the Federal government to put land in trust for us."

Tribal Sponsors

The New World Baroque Orchestra

of The San Luis Oboquo Early Music Consortium. John Warren, Artistic Diseasor



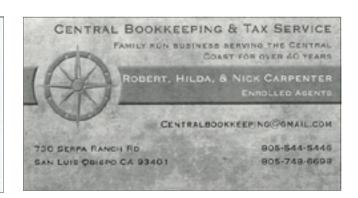


P.O. Bax 2121 Fluo Robles, CR 93447 ph: (805) 239 3022 em: info@mubaroque.org website www.mubaroque.org



Robert M. Jones A Professional Law Corporation

805/466-4422 * fax: 805/466-7267 e-mail: grigger@robertmjones.com * http://www.robertmjones.com 8655 Morro Road * Atascadero, California 93422





How do you get an ad on the Salinan Tribal Sponsor Page?

It's easy. Send your card or ad along with a donation of \$25.00 to the Salinan Tribal Office. Your ad will then be placed here for 3 months. If you wish to place the ad for a year you may do so by sending a donation check for \$90.00. Ads are also placed on the Tribal website at

www.salinantribe.com

We have new T-Shirts \$15.00 ea. Colors blue, maroon, and for sizes call 805.460.9202



We will also have T-Shirts at all general meetings for purchase.

Thank you for your support, all purchases help with Tribal needs and events.



GET YOUR BUMPER STICKER

\$5<u>00</u> ea.

Salinan Tribe 7070 Morro Rd.#A Atascadero, CA 93422 Address Service Requested (507.4.2) Presorted Standard US Postage Paid Atascadero, CA Permit No. 37

REMEMBER TO PRAY TO kensha:nel (CREATOR) TO keeheak (PROTECT) ALL lu wa' (MEN) AND lets'e (WOMAN) SERVING IN THE WAR. AND BRING THEM Ta'ma (HOME) SAFE.

Vision of the Salinan Tribe

Ue, as the Salinan Tribe, follow the way of our ancestors as we walk the path of our heritage toward becoming complete individuals. We exercise our rights as a sovereign entity. We continue to reawaken our culture. Each and every tribal member has an equal voice.

Ue, as the Salinan Tribe, commit to honoring the rights of each and every tribal member to practice our spiritual, individual, or religious beliefs. We remember and honor our ancestors, elders, and children now and for all generations to come.

Ue as the Salinan Tribe, continue to gather as a tribal family.



Tribal Office 7070 Morro Road, #A Atascadero, CA 93422

Phone: 805.460.9202 Fax: 805.460.9204 Email: salinantribe@aol.com

March 2011

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
27	28	1 Happy Bírthday Elder Joseph Bomar	Tribal Business meeting 6:30pm	3	4	5
6	7	8 Happy Birthday Elder Barbara Templeton	9	10	11	12
General 13 Meeting at Mission San Miguel 12:00pm	14	15	Tribal Business meeting 6:30pm	17	18	19
20	21	22 Happy Birthday Elder Rebecca Lopez	23	24 Happy Birthday Elder Loretta Rogers	25	26
27	28	29	30	31 Happy Birthday Elder Donna Lowy	1	2

Tribal business meetings are the 1st and 3rd Wednesdays of each month



Tradicional Lead:

John Burch

c/o Atascadero Ins. 7070 Morro Rd.#A Atascadero, CA 93422 805.235.2730

salinantribe@aol.com

Concemporary Lead:

Gary Pierce

9750 Carmelita Atascadero, CA 93422 805.466.6458

tinker119@tcsn.net

Elder Council:

Yvonne Ayala 138 Mildred Ave. King City, CA 93930

(831) 385-6600

John Piatti Sr. PO Box 4327

Paso Robles, CA 93447

(805) 467-2548

Yvonne Davis

1699 Sage Ave. Los Osos, CA. 93402 (805) 391-3619 palmtreezz@aol.com **Sharon Thomas**

500 Island St. Morro Bay, CA 93442 805.772.8372 sheshopsharon@aol.com **Pam Flood**

460 Chorro Creek Morro Bay, CA 93442 805.540.1782 salinantribe@aol.com **George Burch**

14650 Morro Rd. Atascadero CA 93422 (805) 466-3061 Susan Latta

PO Box 817 Gonzales, CA 93926 831.675.3037 salinansue@aol.com

Mary Rodgers

8670 Portola Rd. Atascadero, CA 93422 805.674.1525 marytwohawks@gmail.com **Dayna Sciocchetti**

1256 Frances St. Paso Robles, CA 93446 805.227.7137 dsciocchetti7601@gmail.com **Bruce Flood**

1256 Terebinth Lane Templeton, CA 93465 805.434.9891 (home) 805.459.0635 (cell)